"Love Lifted Me Recovery Ministries" First Timothy Bible Study — I Timothy 3:7-15 Lesson #6

INSTRUCTIONS: **Read the entire section of Scripture in First Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

7-9 Moreover he must have a GOOD TESTIMONY among THOSE who are OUTSIDE, lest he fall into reproach and the snare of the devil. LIKEWISE DEACONS must be reverent, not double-tongued, not given to much wine, not greedy for money, holding the MYSTERY of the FAITH with a pure CONSCIENCE.

 I Corinthians 5:9-12 	"I wrote to you in	my epistle (le	tter) not to keep company with
		people.	fet I certainly did not mean the
sexually immoral people	of		, or with the
	_, or	, 01	ſ,
since then you would ne	ed to go out of the v		bw I have written to you anyone named a brother
(calling themselves a Ch	ristian), who is a		, or
, OI	an	, or a i	reviler, or a
	_, or an		not even to eat with such a
person. For what have	I to do with judging	those who are	e? Do
you not judge those who	are	?"	

Definition: "He must have a GOOD TESTIMONY among THOSE who are OUTSIDE" – This is referring to the qualifications for being a bishop or pastor, although it also applies to deacons. Having a GOOD TESTIMONY means that our behavior is righteous and holy, and that we do nothing that gives God a bad name. "Those who are outside" means **non-believers, those who are OUTSIDE of the church body**. Therefore, anyone who wants to be a pastor or bishop or deacon in the church **MUST have a good reputation** both outside and inside the church of Christ.

•Romans 13:12-13 "The ______ is far spent, the day is at hand. Therefore

iel us casí on the works of					
Let us	properly, as in the day, not in revelry and				
, not in lice	ntiousness and lewdness, not in strife and envy, but				
	esus Christ, and make no provision for the flesh, to fulfill its				

lusts."

•I Thessalonians 5:4-	5 "But you, bi	rethren, are not in _		, so that
this Day should overtak	e you as a thief.	You are all sons of		and sons
of the	We are not of the	9	nor of	

"

•Matthew 5:16		so shine before	
your _		and glorify you	r
in heaven."			
•I John 1:5-7	"This is the messag	ge which we have heard from Him	n and declare to you,
that God is	and in Hi	m is no	_ at all. If we say that
we have	wit	th Him, and walk in	, we
and d	lo not practice the	But if we	in the
	as He is in the	, we have fellowshi	p with one another,
and the	of Jesus C	hrist His Son cleanses us from	
"			

		aying, and these things I want y in should b			
mose who have					
		These things are	and profitable		
to					
•Titus 2:7-8	"In all things	yourself to be	rself to be a pattern of		
		_; in doctrine			
incorruptibility, s	ound speech that	cannot be condemned, that the	one who is an opponent		
may be ashame	d, having	evil to	about you."		
•Colossians 1:	10 "That you	u may have a walk	of the,		
fully	Him,	being fruitful in every			
	"				

Definition: "LIKEWISE DEACONS" – The list of qualities and requirements for DEACONS is almost identical to that for elders or bishops, EXCEPT that they are not required to TEACH or PREACH (that is just for pastors/bishops). They must be reverent, not double-tongued, not given to much wine, not greedy for money, holding the mystery of the faith with a pure **conscience.** For DEACONS, it says they must be REVERENT, which is similar to the bishops being "temperate (self-controlled) and sober-minded". Reverence is an attitude of deep respect and love for God, which would show itself in being sober-minded (serious, not flippant), respectful of others, and having self-control in your life. "Not double-tongued, not given to much wine (getting DRUNK), not greedy for money" - these things are obvious, and not being double-tongued means **not LYING**. These are the same as the requirements for Bishops (see I Timothy 3:1-6). For bishops, it says, "one who rules his own house well, having his children in submission with all reverence (for if a man does not know how to rule his own house, how will he take care of the church of God?)". For deacons, it says, "ruling their children and their own houses well", which is basically the same. Paul says, for both bishops and deacons, that if you can't even control your own children and family, how can you be expected to have a position of authority and control in the church? This is just common sense. For bishops, it says, "not a novice, lest being puffed up with pride he fall into the same condemnation of the devil." A NOVICE is a new **believer**. For deacons, it says they should be PROVED first, which means the church should observe how they live their life and serve in the church for a while, before giving any new believers a position of authority in the church. **To give a new, immature believer a position of authority too** soon, it might "go to his head" and he would be filled with fleshly pride, such as the sin which caused the fall of Lucifer, who became Satan (see Isaiah 14:12-17). Lucifer's sin was PRIDE, that he wanted to BE God, to set his own throne ABOVE God's throne, and to receive worship for himself.

•Isaiah 14:12-17 "How you have _______ from ______, O Lucifer (Satan's original name), son of the morning! You have been cut down to the earth, you who have weakened the nations! But you ______ in your ______, '____ will ascend to heaven; ____ will _____ my _____ above the stars of God, and _____ will sit on the mount of the assembly in the recesses of the north. _____ will ascend above the heights of the clouds; _____ will make ______ like the Most High (God).'"

Definition: "Holding the MYSTERY of the FAITH with a pure CONSCIENCE" – The BIBLE definition of "mystery" is "something previously hidden or not known, that is now REVEALED by God." It does NOT mean what we call a mystery today, such as a crime–solving novel or TV show. So, this means there were some things that God did not reveal to the Old Testament saints, but He has now revealed to us in the New Testament.

•Ephesians 1:9 "Having made _____ unto _____ the

		of His		_, according	to His good plea	asure which	n He has
	purposed in Hims	self;"					
	•Ephesians 3:3-	• 5 "How	r that by		He mad	e	to
	me the	(as	I wrote befor	re in a few w	ords, by which,	when you r	ead, you
	may understand	my	i	n the	of	Christ), whi	ich in other
	ages was						_ been
	•Romans 16:25-	-26 "No	w to Him who	o is able to e	establish you acc	cording to r	ny gospel
	and the preaching						
	been made manit to all nations"	•					
	•Colossians 1:2	2 6-27 "Th	ne		which has been		
	from ages and fro	om generatior	ns, but now h	as been		to His	
	•Luke 10:21	"In that hou	r Jesus rejoio	ced in the Sp	pirit and said, 'I p	oraise You,	
	, Lo	ord of heaven	and earth, th	hat You have	9	th	ese things
	from the [worldly]	wise and pru	ident and		them to	babes. E	ven so,
	Father, for so it s	eemed	i	in Your sight	."		
10-13	But let these als	o first be pro	ved; then le	t them serv	e as deacons,	being found	d blameless.
	Likewise their	WIVES must	be REVERE	NT, not sla	nderers, tempe	rate (self-o	controlled),
	FAITHFUL in all	things. Let	deacons be	the husband	ds of one wife, ru	uling their c	hildren and
	their own houses	well. For th	ose who hav	e served we	II as deacons ob	otain for the	emselves a
	good standing an						
	 I Timothy 	y 3:2-6 "	A bishop, the	en must be b	plameless, the _		of
					controlled),		
	5				en to wine, not v		• •
	money, bu	it gentle, not c	quarrelsome,	not covetou	s; one who	ł	nis own
		well, havin	g his	ii	n	with	all
					w how to		
					hurch of God?);		
	puffed up	with	he	ir	to the	condem	nation of the
		"					

Definition: "Likewise *their* WIVES must be REVERENT, not slanderers, temperate (self-controlled), FAITHFUL in all things" – The office of "deacon" in the Bible is NOT a teaching office, but merely of service. Bishops, elders, or pastors are the one who must be "able to teach". The word "deacon" means servant. Deacons were first chosen in the early church for the purpose of serving food to the widows in the church (Acts 6:1-6). The original deacons were men, and still are in some cultures, because men are the ones who usually have authority over women in society. However, in our modern Western society, where women and men compete for the same jobs in the secular world, it is not so out of place for a woman to have some authority. This does not mean that the church should pattern itself after the world, but merely that where the Bible does NOT specifically forbid women to be deacons, but just happens to mention men most often, it could be because of the way women were viewed in that time and place. So, the phrase "husbands of one wife" seems to mean men only, but the phrase "likewise their wives" in I Tim. 3:11 could also be translated "likewise women deacons" or "likewise deaconesses" - the word translated "wife" actually means "woman" and the word "their" is in Italics, which means it is not in the original Greek. What should you do if you are a woman and you're in a church or denomination that does not believe in having women deacons? The Lord sees your works and deeds, so **if you are doing the work of a deacon, but without the title**, leave it in God's hands, and He will reward you.

•Acts 6:2-3	"Then the summoned the multitude of the				
	and said, 'It is not de	sirable that we sh	ould	the	
	of and	tables. Th	erefore, brethre	n, seek out from	
among you	men of			, full of the Holy	
Spirit and wis	dom, whom we may	over th	is	,,,	
•Romans 16	:1 "I commend unto you	J	our	, who is a	
servant (deac	on) of the	which is at Cench	nea."		

14-15 These things I write to you, though I hope to come to you shortly; but if I am delayed, I write so that you may know HOW you OUGHT to CONDUCT YOURSELF in the HOUSE of GOD, which is the CHURCH of the living God. the pillar and ground of the truth.

		y o o u , u o p			
•Ephesia	ans 1:22-23 "/	And has put a	II things under	His feet, and gave	to
be the	over all	things to the		, which is His	
	, the fullnes	s of Him who	fills all in all."		
•II Corin	thians 6:15-16	"And what a	accord has	with Belial (the	
devil)?	Or what part has a		with an	unbeliever? For	
are the		of the living _	As	God has said: 'I will	
	in them and		_ among them.	I will be their God, and they	
shall be N	Лу		2		

Definition: "HOW you OUGHT to CONDUCT YOURSELF in the HOUSE of GOD, which is the CHURCH" – The church is called the BODY of Christ, also the "house of God". This means the church is more than just a human organization of people with similar beliefs or interests, **it is a spiritual house or temple of God and His Holy Spirit**. Paul is telling Timothy that people should BEHAVE in a reverent and godly manner when they are in the church body or congregation. There **are many things that we should NOT do, just because we are members of the Body of Christ**, but especially when we are together with other members of the body in a church gathering. **God also gives each one of us certain spiritual gifts, and He gives us instructions in His word of how we are to minister those gifts within the Body of Christ**. **God also promises us REWARDS in heaven for our good and faithful conduct (behavior) as members of the Body of Christ**.

 I Corinthian 	ns 12:11 & 18	"But one and the	e same	works all these things,
distributing to	each one ind	vidually as	wills."	
(Verse 18)	"But now _	has set th	e	, each one of them, in the
	_, just as	pleased."		
			of	, your sanctification:
that you shou	ld abstain fror	n	_	; that each of you
should know I	how to	(keep) hi	is own vessel (b	ody) in
	а	nd,	not in	and,
like the Gentil	les who		(God; that no one should take
advantage of	and defraud h	is brother in this ma	tter, because the	e Lord is the
	of all	such, as we also for	ewarned you an	d testified. For God did not
call us to		, but in		
•I Corinthian	ns 6:18-20	"Flee sexual immo	orality (fornicatio	n). Every that a
man does is _		the	, but he who cor	nmits

	sins against his own			know that your
is th	is the		of the	
you, whom you ha	ive from God, an	d you are not your own?	For you were	
	with a	; therefore		in
your	_ and in your	, which are Go	od's."	
 Matthew 25:21 	"His	said to him, '	done,	and
	servant; you v	vere	_over a	_ things, I will
make you	over	things	into the	of your
	,			